**Spring Home, Garden & Business Fair**

***Saturday, March 8, 2025 10:00 am - 3:00 pm @ North Br*anch Area High School**

**IMPORTANT- PLEASE READ:**

* MN Operator Certificate of Compliance (ST-19) is REQUIRED. No Exceptions.

Mail or email to:

North Branch Area

Chamber of Commerce

6063 Main St, Ste B

 North Branch, MN 55056

Contact@NorthBranchChamber.com

651-674-4077

* $25 Deposit is REQUIRED
* Electricity is limited
* All edible items served or sold must follow the NBAPS District guidelines.
* Applications are processed on a first come, first serve basis.

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|  | **Quantity** | **Price**  | **Total** |
| **Deposit- Required/ NO Exceptions/Non-refundable** | \_\_\_**1**\_\_\_\_ |  $25.00 | \_**25.00**\_ |
| **Member or local non-profit fees for 10x10 standard booth**\_\_\_\_ North Branch Area Chamber Member  **or** \_\_\_\_ Local Non-Profit 501 c(3) | **\_\_\_\_\_\_\_** | $75.00 | **\_\_\_\_\_\_\_** |
| **10' (W) x 10' (D)**  *Standard Booth* | **\_\_\_\_\_\_\_** | $115.00 | **\_\_\_\_\_\_\_** |
| **Double Booth Space**  *side by side size 20’x20’, 1 operator/seller only* | **\_\_\_\_\_\_\_** | $150.00 | **\_\_\_\_\_\_\_** |
| **20’ (W) x 10’ (D)** *Activity Booth*, *limited availability* | **\_\_\_\_\_\_\_** | $135.00 | **\_\_\_\_\_\_\_** |
| **Electricity** *limited availability, reserve early* | **\_\_\_\_\_\_\_** | $20.00 | **\_\_\_\_\_\_\_** |
| **Table and 1 chair rental:** *8ft wooden table & 1 folding chair* | **\_\_\_\_\_\_\_** | $20.00 | **\_\_\_\_\_\_\_** |
| Donation to our scholarship fund for NBAPS Seniors (optional) | **\_\_\_\_\_\_\_** | \_\_\_\_\_\_\_ | **\_\_\_\_\_\_\_** |
|  |  |  |  |

* No refunds or changes after February 15, 2025. Confirmation emails or letters
* will be sent by March 1, 2025.
* Register by **JANUARY 17th** to be included in all advertising!

Name of Organization/Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- |
| For Office Use Only |
| Date  |  |
| ST 19 |  |
| Payment |  |
| Items |  |
| Space # |  |
| Job Fair |  |

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**Food will be available for purchase through the North Branch Area High School Concession stand during the lunch hour.**